

**DISTRICT 9 4-H COUNCIL
OFFICER NOMINATION FORM**
Due to the District Office May 30, 2017

Criteria for District 9 4-H Council Nomination:

1. Each county is limited to three nominees.
2. Nominees for Chairman, 1st Vice-Chairman, and Delegate at Large must be in the 10th grade of the year in which they are installed, and have at least three years of 4-H club membership, including the current year.
3. All nominees shall have at least one more year left in high school.
4. All nominees must be District 4-H Council members. All candidates must have attended a District 4-H Council meeting of the current year (September 17, 2016 or January 14, 2017). They do not have to attend as a voting delegate from their respective county.
5. An officer is not eligible to serve in the same office for consecutive terms.
6. Nominees for office shall be members of their County 4-H Program, be recommended by their County Extension Agent, and have served a term of office on their county's 4-H Council, a TASK Force, or Ambassador Program.
7. There shall only be two officers from any one county.
8. All nominees that attend District 9 4-H Pre-Leadership Lab (June 16, 2017) will also have the opportunity to exhibit leadership skills by serving as a Teen Leader during Leadership Lab. Nominees that do not attend Pre-Lab cannot serve as a Teen Leader.

APPLICANTS MUST COMPLETE THE FOLLOWING AND APPLICANTS ARE ENCOURAGED TO SUBMIT A RECORDBOOK IN SUPPORT OF THEIR NOMINATION.

(Do a Professional Job - these applications, as written, are distributed to voting delegates.)

APPLICANTS FOR CHAIRMAN, 1ST VICE CHAIRMAN AND DELEGATE AT LARGE MUST ALSO READ AND SIGN THE TEXAS 4-H COUNCIL MEMBERSHIP REQUIREMENT DOCUMENT.

Name: _____ County: _____

E-mail Address: _____ Grade (9th – 12th): _____

I would like to be considered for the following office(s):

- | | | |
|----------------------|---------------------|------------------------------------------------|
| 1. Chairman | 5. Secretary | 9. Historian |
| 2. 1st Vice-Chairman | 6. Treasurer | 10. Health & Safety Officer |
| 3. Delegate at Large | 7. Public Relations | <input type="checkbox"/> Positions 4-10 |
| 4. 2nd Vice-Chairman | 8. Parliamentarian | <input type="checkbox"/> All of the above 1-10 |

Please respond to these questions utilizing as much space as needed, up to an overall Application length of 4 pages.

1. Why do you want to be a District Officer?
2. What leadership qualities have you acquired through 4-H experiences?
3. List your more significant 4-H activities.
4. List other non 4-H activities that you are proud of
5. How has 4-H impacted your life?
6. What suggestions do you have to improve the District 9 4-H Program?

I have reviewed the requirements to run for a District Council Office and understand the responsibility and requirements as specified in the District Council Standing Rules.

Signature

Date

I have reviewed this candidate's application and recommend them for a District Office.

County Agent Signature

Date